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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Evan C. Unger Art Unit: 1617 ✓
Application No.: 09/413,110 Examiner: S.J. Sharareh
Filed: October 6, 1999
Title: METHODS FOR DELIVERING BIOACTIVE AGENTS

MAIL STOP AF
Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

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TRANSMITTAL SHEET

Transmitted herewith for the above-identified application please find:

1. A Response to Office Action mailed June 4, 2003 (17 pages);
2. One (1) Terminal Disclaimer (3 pages)
3. A Notice of Appeal (2 pages);
4. Petition for a Two (2) Month Extension of Time (2 pages);
5. Check No. 547604 in the amount of \$375.00; and
6. Return-Receipt-Postcard.

CERTIFICATION UNDER 37 CFR §1.8

I hereby certify that the documents referred to as enclosed herein are being deposited with the United States Postal Service as first class mail on this date, November 4, 2003, in an envelope addressed to:
Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450.

CARA GRIFFING
(Name of Person Mailing Paper)

Cara Griffing
(Signature)

11-4-03
(Date)

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Enclose is Check No.: 547604 in the amount of \$375.00 to cover the Notice of Appeal fee (\$165.00) and a two month extension of time fee (\$210.00). The Commissioner is authorized to charge any other required fees associated with the filings submitted herewith, or credit any overpayment to Deposit Account No. 50-1355. A duplicate copy of this Transmittal Letter is attached..

Respectfully submitted,

Date: _____

11/4/03

Lisa A. Haile

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